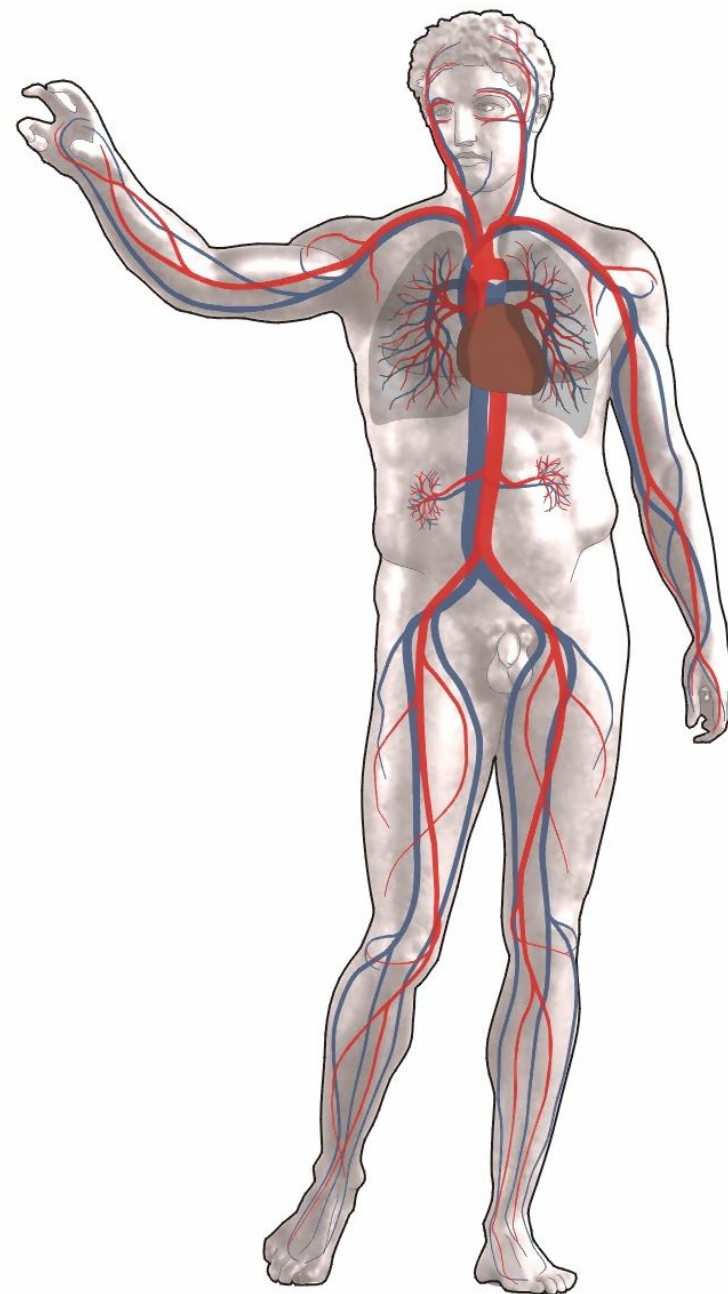


Cztery sposoby ofiarowania



Krwi

**Krew
= życie**



Brak krwi =



brak życia

Niemiełe doznania



Krew w Biblii

*„Niemał wszystko według zakonu
krwią oczyszczone bywa,
a bez rozlania krwi nie bywa
odpuszczenie grzechów”*

Hebr. 9:22

„Poszukiwanie krwi pojednania”

(326-331)

ZION'S WATCH TOWER

ALLEGHENY, PA.

Thus appreciating our standing, relationship and favors, we are to enter willingly and obediently into all the good will of God, seeking to cultivate in ourselves the principles of his righteousness—justice and love. The assurance is that under these conditions we shall “eat the good of the land.” To us this would not refer to natural good things, but to spiritual good things, for have we not exchanged our interest in all earthly things for the heavenly, the spiritual? Thus is it fulfilled: the Lord's true followers have the best there is so far as heart and mind, peace and rest and joy are concerned—the “peace of God which passeth all understanding,” and a realization that “all things are ours, for we are Christ's and Christ is God's.”

If, on the contrary, the spiritual Israelites of today refuse to walk in harmony with the Lord's direction and rebel against him, they would surely bring upon themselves the “destruction,” the second death which the Scriptures indicate

as the proper portion of those who, after having tasted the good Word of God, the powers of the world to come, and have been made partakers of the holy Spirit, fall away in unappreciation—unthankfulness.

We might remark, too, that amongst those who maintain their relationship to God as willing and obedient, there is a difference: Some are willing and obedient when the matter comes to a crisis and they must decide as between the Lord and the world, as between the Lord and the adversary. They are loyal to the Lord to the extent that they would never oppose him. Such will be overcomers, but will constitute the “great company” class. Others of this class, more zealous, more faithful, more willing and more obedient, will be brought off more than conquerors and get more than the spiritual new nature. Their reward will be the glory, honor and immortality, joint-heirship in the kingdom, as the bride, the Lamb's wife.

A SEARCH FOR ATONING BLOOD

The following will prove interesting reading to many of our subscribers. It is a report of remarks made by an old Hebrew at a “mission” meeting. We note that God has so overturned natural Israel that even if they had possession of the holy places where sacrifices were appointed to be offered, they have no priest qualified to make the offerings. No Jew living in the world today could prove his right to the priest's office by showing his pedigree back to Aaron. Jews named Levy and Cohen are supposed to be of the Levitical tribe, but could not prove it so as to qualify for the office according to their law. With the true Priest and the offering of the “better sacrifices,” the types were obliterated most effectually by the Lord. By and by fleshly Israel will realize the truth—they will “look upon him whom they pierced”—they will recognize him as the great priest who “offered up himself.” Thank God for the assurances of his Word on this subject in Rom. 11:25-33.

The testimony follows:—

“This is Passover week among you, my Jewish brethren, and as I sat here I was thinking how you will be observing it. You will have put away all leaven from your houses; you will eat the *motsah*—unleavened wafers—and the roasted lamb. You will attend the synagogue services and carry out the ritual and directions of the Talmud; but you forget, my brethren, that you have everything but that which Jehovah required first of all. He did not say, ‘When I see you eat the *motsah* or the lamb, or go to the synagogue;’ but his word was, ‘When

brought up. Again and again I read Exodus 12 and Leviticus 16 and 17, and the latter chapters especially made me tremble, as I thought of the great Day of Atonement and the place the blood had there. Day and night one verse would ring in my ears, ‘It is the *blood* that maketh an atonement for the soul.’ I knew I had broken the law. I *needed atonement*. Year after year, on that day, I beat my breast as I confessed my need of it; but it was to be made by blood, and there to

“In my distress I at last opened my heart and venerable rabbi. He told me that God was among the people. Jerusalem was in the hands of the Gentiles, the temple was destroyed, and a Mohammedan mosque was built in its place. The only spot on earth where we could find blood of sacrifice, in accordance with Deuteronomy 17, was desecrated and our nation scattered. There was no blood. God had himself chosen to carry out the solemn service of the great Day of Atonement. Now we must turn to the Talmud, and rest on its promises and trust in the mercy of God and the merits of his Son.”

“I tried to be satisfied, but could not. Some would say that the Law was unaltered, even though the temple was destroyed. Nothing else but blood could atone for the soul. We dared not shed blood for atonement elsewhere, in the place the Lord has chosen. Then we were told that atonement at all. This thought filled me with despair. In my distress I consulted many other rabbis. I asked a great question—‘Where can I find the blood of atonement?’”

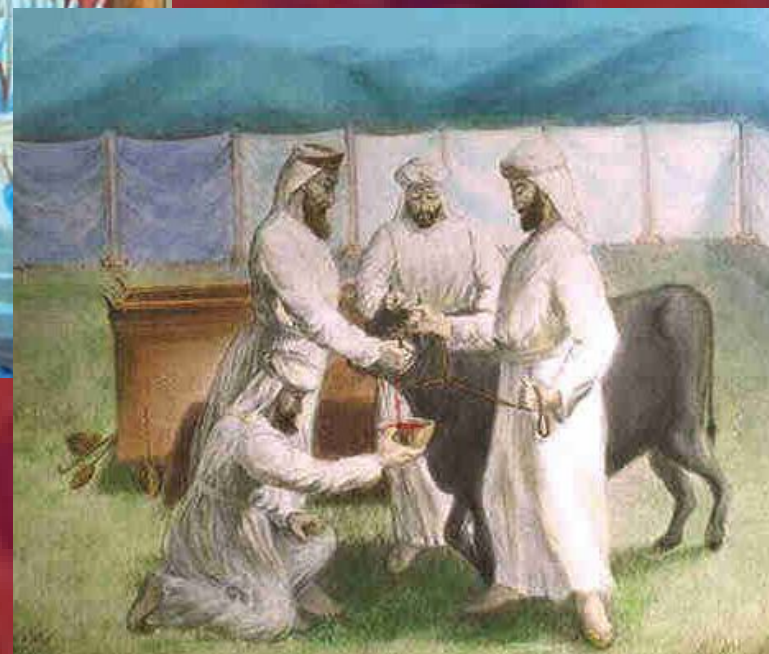
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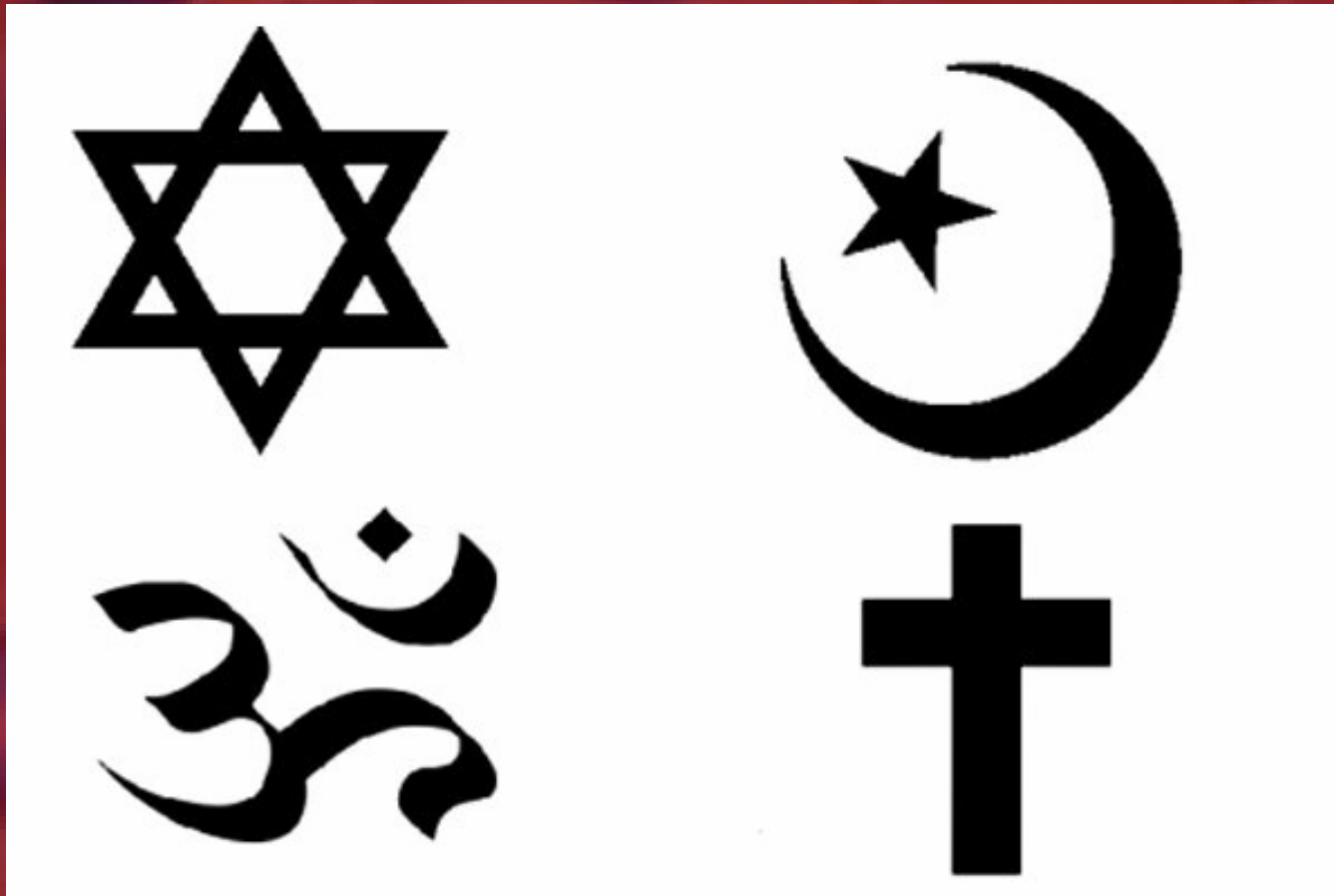


= Pojednanie ?

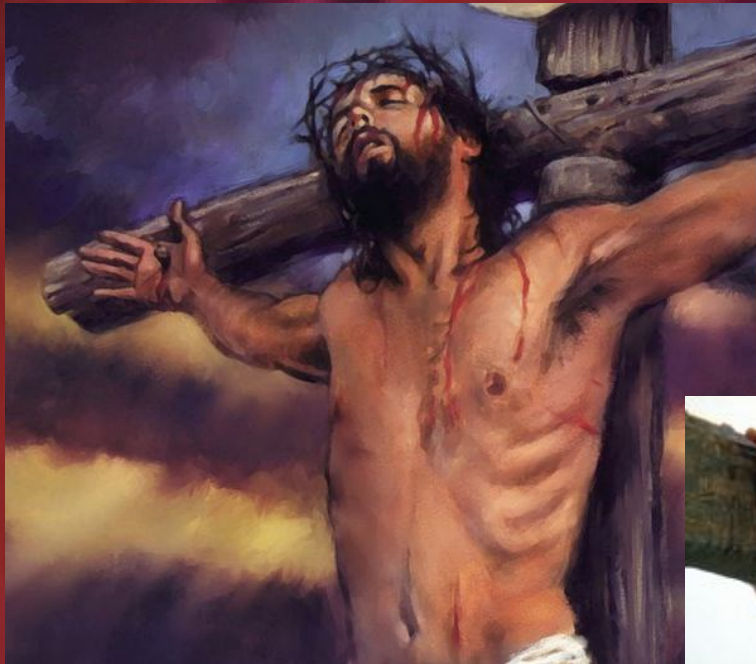
Ofiara cielca



Zróżnicowane pojmowanie niektórych symboli



Ikonografia chrześcijańska

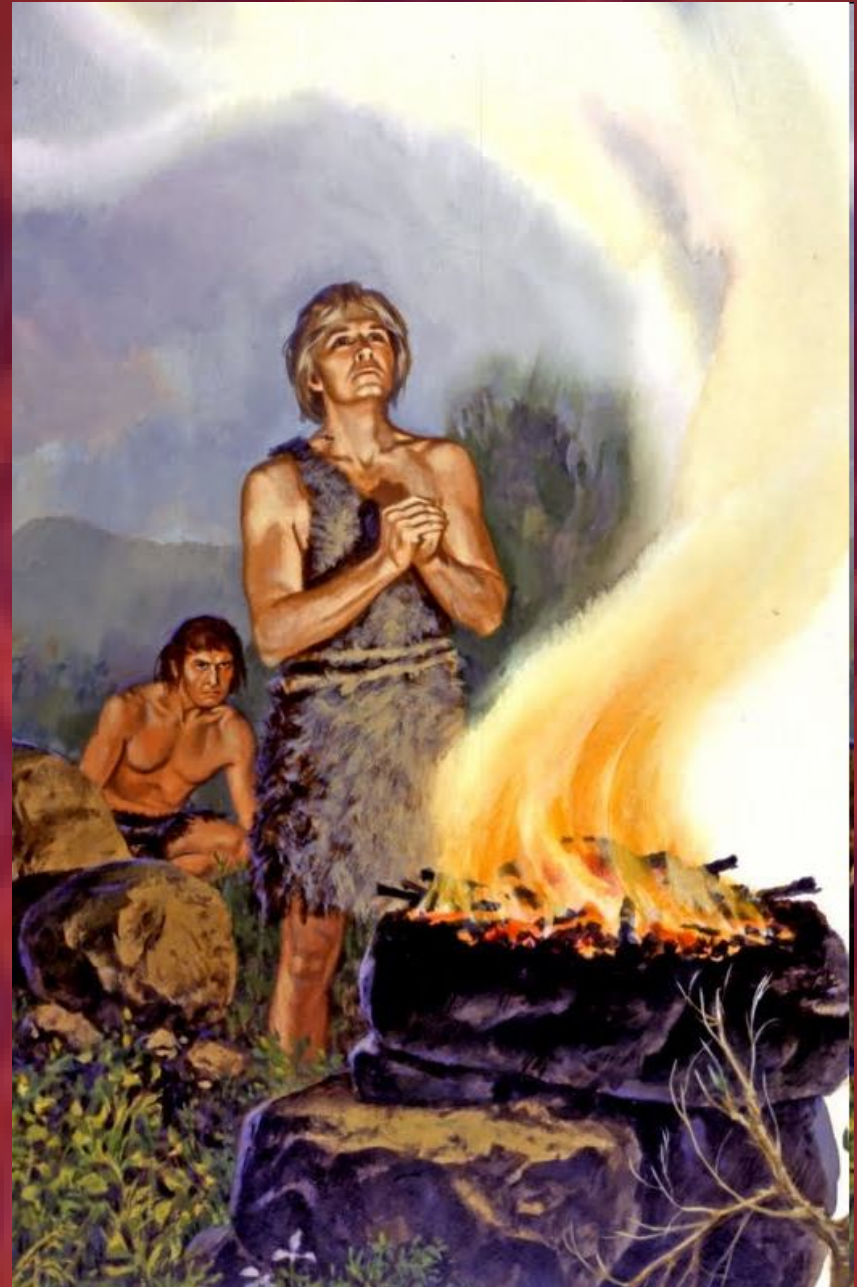




Te same emocije?



Ofiara Abla



Łagodny Pasterz



Dobry Pasterz



Ofiary



Wrzesień 2011



Współczesne prześladowania chrześcijan



Cztery sposoby ofiarowania krwi

- **Wylanie**
- **Pokropienie**
- **Pomazanie**
- **(Picie – jedynie w NT)**

(1) Wylanie krwi

- **Synonim zabicia, zamordowania**
(1 Mojż. 9:6; 37:22, 4 Mojż. 35:33)
- ***„Położy rękę swą na głowę ofiary całopalenia, a będzie przyjemną zań na oczyszczenie jego ” – Lev. 1:4***

„Winien będzie krwi”

***„Ktobykolwiek... zabił wołu, albo owcę,
albo kozę ... a do drzwi namiotu
zgromadzenia nie przywiódłby tego,
aby ofiarował ofiarę Panu, przed
przybytkiem Pańskim
... krew przelał”***

3 Mojż. 17:3-4

(2) Pokropienie krwią

„Wziął też Mojżesz krew, i pokropił lud i rzekł: Oto, krew przymierza, które Pan postanowił z wami, na wszystkie te słowa”

2 Mojż. 24:8

„i same księgi, i lud wszystkich pokropił”

Hebr. 9:19

Krwią również kropiono

- Ubłagalnię (3 Mojż. 16:14)
- Podłogę w Miejscu Świętym (3 Mojż. 4:6)
- Szaty kapłana (2 Mojż. 29:21)
- Ołtarz (3 Mojż. 16:19)

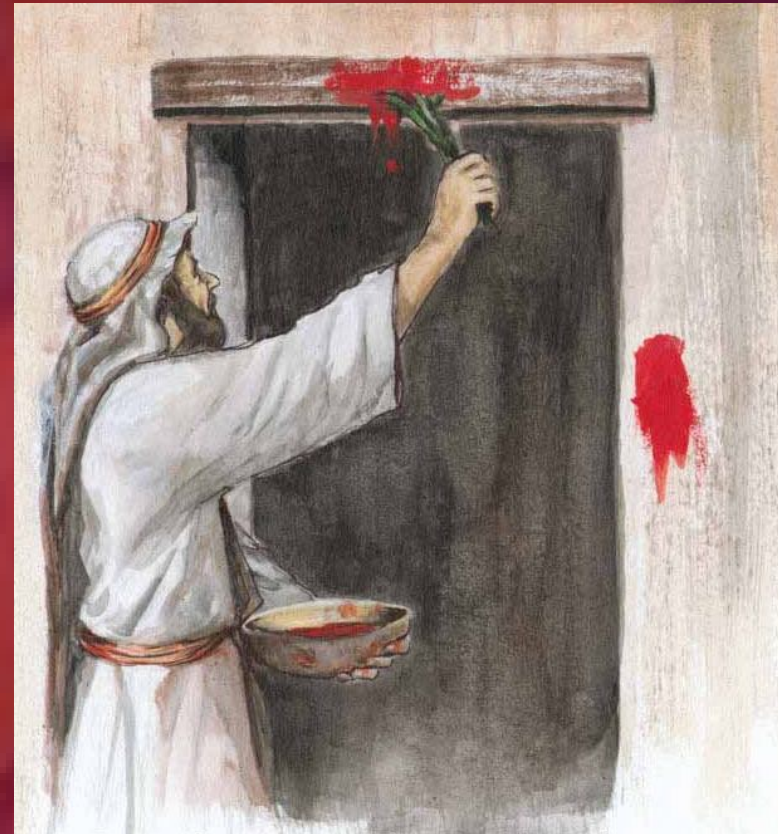
- Przy oczyszczeniu trędowatego (3 Mojż. 14:7)
- Krwią czerwonej jałowicy (4 Mojż. 19:4)



(3) Pomazanie krwią

*„I wezmą ze krwi
jego, i pokropią
obydwa podwoje
i nadprożnik
u domu”*

2 Mojż. 12:7



Prawe ucho



Prawy kciuk

Wielki palec prawej nogi

Rogi ołtarza



(4) Picie krwi

*„Kto je ciało moje,
a pije krew moja,
ma żywot wieczny,
a ja go wzbudzę
w on ostateczny dzień”*

Jan 6:54



Znaczenie duchowe

- (1) wylanie krwi
- (2) pokropienie krwią
- (3) pomazanie krwią
- (4) spożycie krwi

(1) Wylanie krwi

*„bo krew jest,
która duszę oczyszcza*”*

3 Mojż. 17:11

* KaPhaR – daje okup



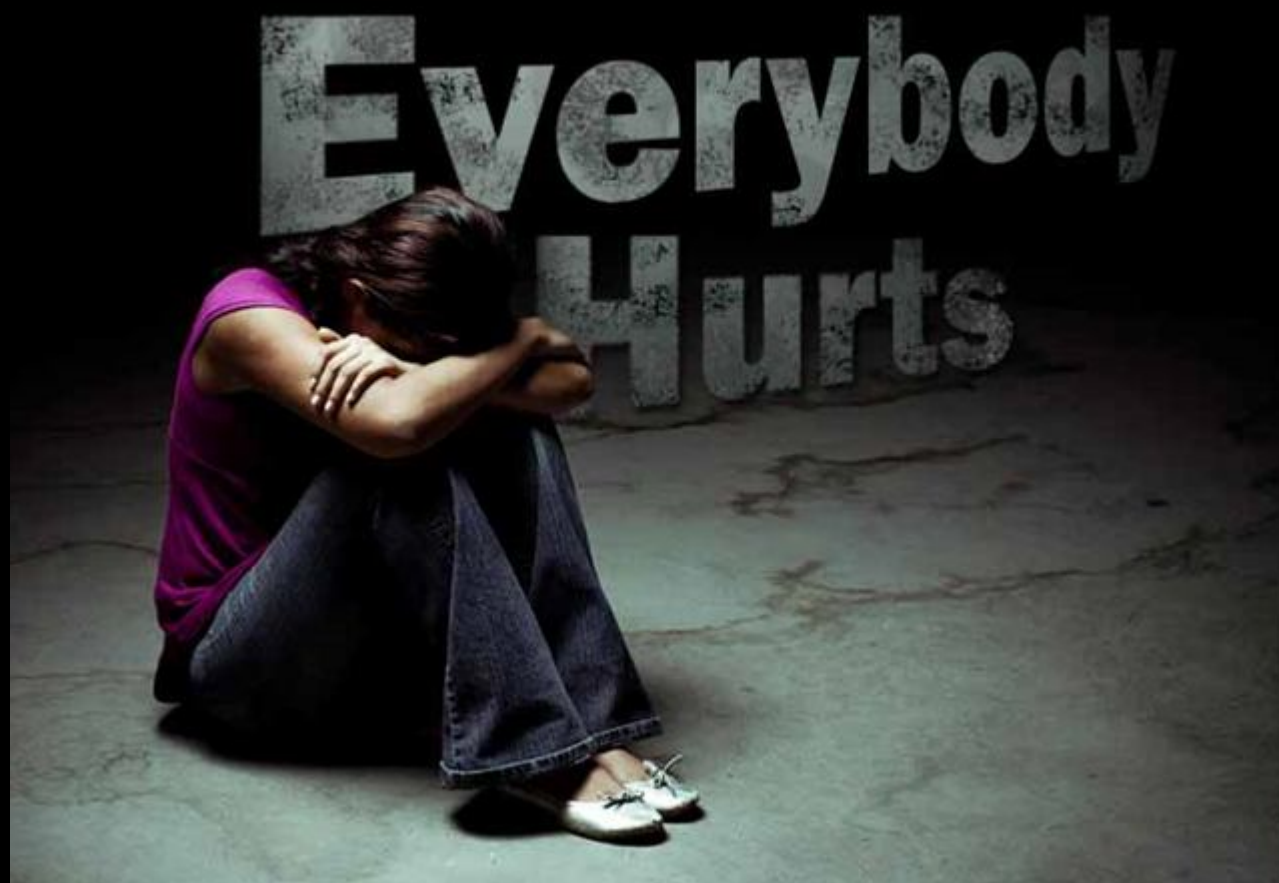
Bazanek Bozy

Tak mi przykro...



... a teraz widze





Jesli z Nim cierpimy...

**(1) Jezus
przelał swą krew
by oczyścić wszystkich ludzi!**



Jezus

(2) oraz Jego Ciało
ofiarują samych siebie
jako ofiary,
których krwią zostaną pokropieni
wszyscy grzesznicy.



**(3) Każdy nawrócony
będzie dobrowolnie i chętnie
spoglądał na rogi ołtarza
pokropionego krwią
ofiar za grzechy.**



*A co z **nami**, dzisiaj?*

*„Jeśli dobrze czyniac
i cierpiac znosicie,
to jest **laska u Boga**”*

1 Piotra 2:20

