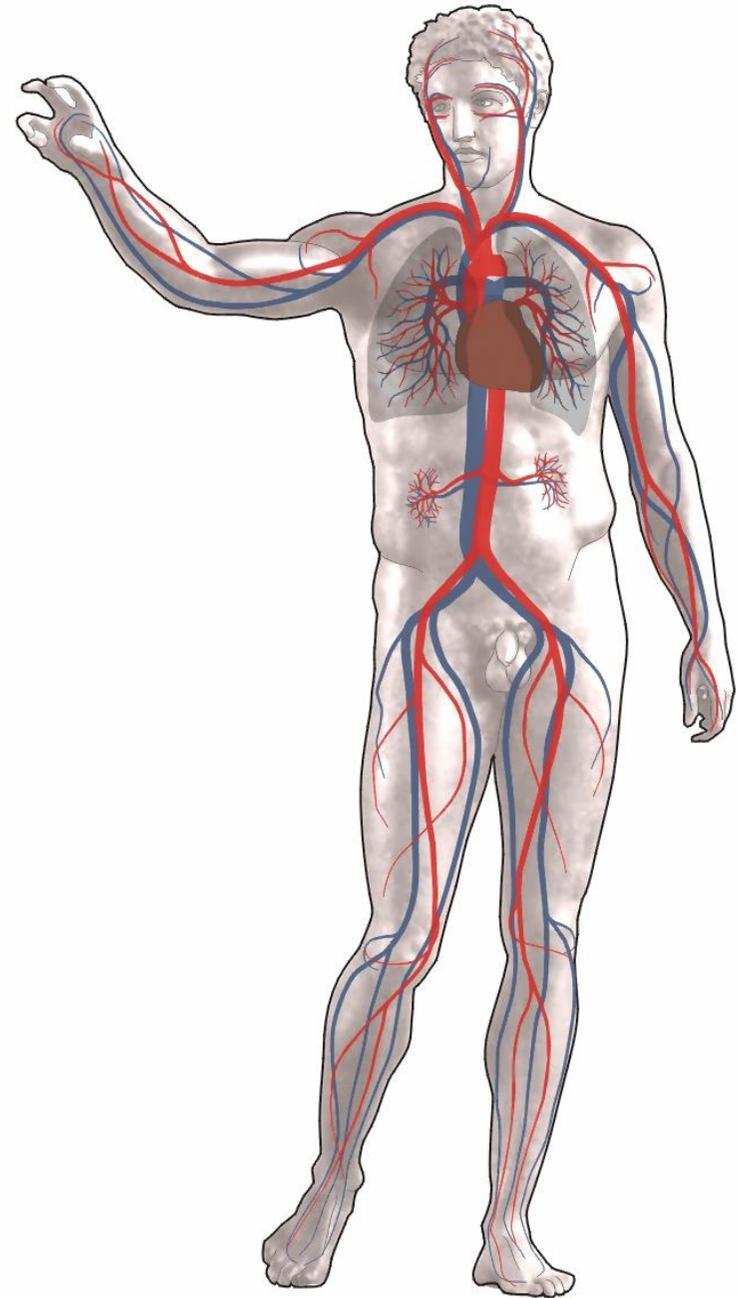


Four Ways of Offering

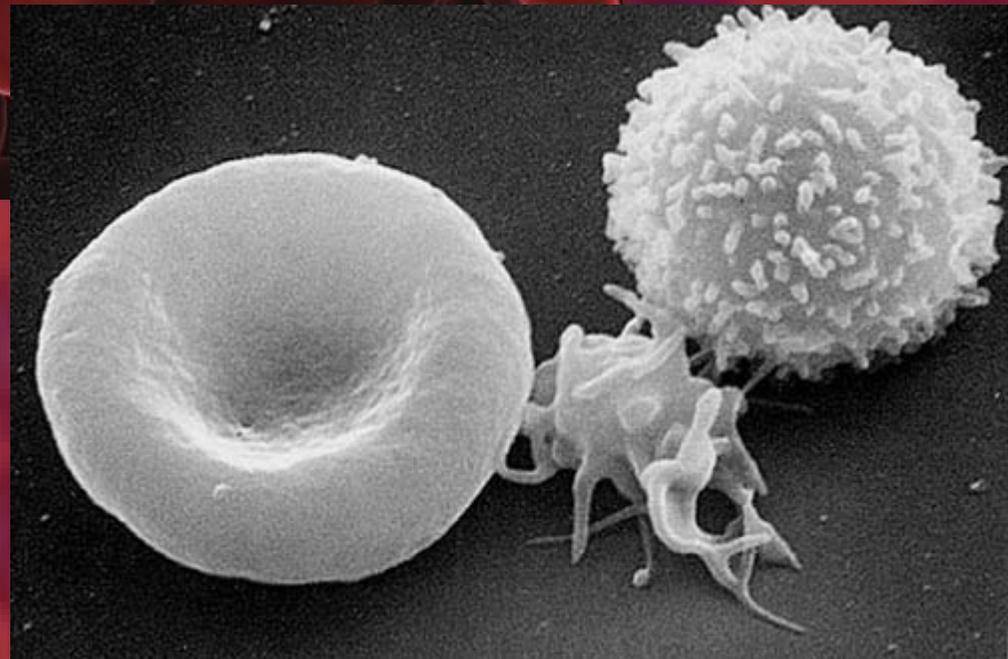
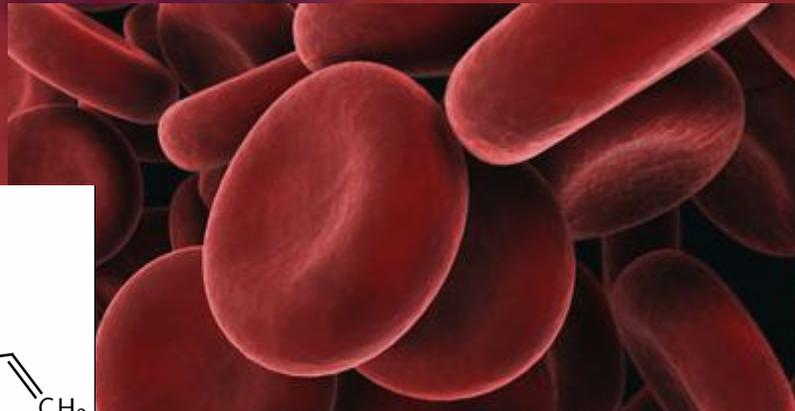
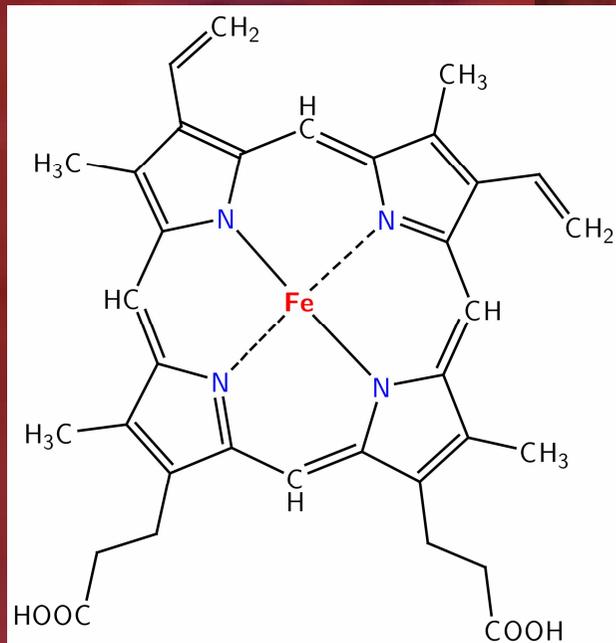
Blood



**Blood
= Life**



Wonderfully designed by God



no blood =



Unpleasant feelings



Blood in the Bible

“Almost all things are by the law
purged with blood;
and without shedding of blood
is no remission.”

Hebrews 9:22

„A Search For Atoning Blood”

(326-331)

ZION'S WATCH TOWER

ALLEGHENY, PA.

Thus appreciating our standing, relationship and favors, we are to enter willingly and obediently into all the good will of God, seeking to cultivate in ourselves the principles of his righteousness—justice and love. The assurance is that under these conditions we shall “eat the good of the land.” To us this would not refer to natural good things, but to spiritual good things, for have we not exchanged our interest in all earthly things for the heavenly, the spiritual? Thus is it fulfilled: the Lord's true followers have the best there is so far as heart and mind, peace and rest and joy are concerned—the “peace of God which passeth all understanding,” and a realization that “all things are ours, for we are Christ's and Christ is God's.”

If, on the contrary, the spiritual Israelites of today refuse to walk in harmony with the Lord's direction and rebel against him, they would surely bring upon themselves the “destruction,” the second death which the Scriptures indicate

as the proper portion of those who, after having tasted the good Word of God, the powers of the world to come, and have been made partakers of the holy Spirit, fall away in unappreciation—unthankfulness.

We might remark, too, that amongst those who maintain their relationship to God as willing and obedient, there is a difference: Some are willing and obedient when the matter comes to a crisis and they must decide as between the Lord and the world, as between the Lord and the adversary. They are loyal to the Lord to the extent that they would never oppose him. Such will be overcomers, but will constitute the “great company” class. Others of this class, more zealous, more faithful, more willing and more obedient, will be brought off more than conquerors and get more than the spiritual new nature. Their reward will be the glory, honor and immortality, joint-heirship in the kingdom, as the bride, the Lamb's wife.

A SEARCH FOR ATONING BLOOD

The following will prove interesting reading to many of our subscribers. It is a report of remarks made by an old Hebrew at a “mission” meeting. We note that God has so overturned natural Israel that even if they had possession of the holy places where sacrifices were appointed to be offered, they have no priest qualified to make the offerings. No Jew living in the world today could prove his right to the priest's office by showing his pedigree back to Aaron. Jews named Levy and Cohen are supposed to be of the Levitical tribe, but could not prove it so as to qualify for the office according to their law. With the true Priest and the offering of the “better sacrifices,” the types were obliterated most effectually by the Lord. By and by fleshly Israel will realize the truth—they will “look upon him whom they pierced”—they will recognize him as the great priest who “offered up himself.” Thank God for the assurances of his Word on this subject in Rom. 11:25-33.

The testimony follows:—

“This is Passover week among you, my Jewish brethren, and as I sat here I was thinking how you will be observing it. You will have put away all leaven from your houses; you will eat the *motsah*—unleavened wafers—and the roasted lamb. You will attend the synagogue services and carry out the ritual and directions of the Talmud; but you forget, my brethren, that you have everything but that which Jehovah required first of all. He did not say, ‘When I see you eat the *motsah* or the lamb, or go to the synagogue;’ but his word was, ‘When

brought up. Again and again I read Exodus 12 and Leviticus 16 and 17, and the latter chapters especially made me tremble, as I thought of the great Day of Atonement and the place the blood had there. Day and night one verse would ring in my ears, ‘It is the *blood* that maketh an atonement for the soul.’ I knew I had broken the law. I *needed atonement*. Year after year, on that day, I beat my breast as I confessed my need of it; but it was to be made by blood, and there to

“In my distress I at last opened my heart and venerable rabbi. He told me that God was among the people. Jerusalem was in the hands of the Gentiles, the Temple was destroyed, and a Mohammedan mosque was built in its place. The only spot on earth where we could find blood of sacrifice, in accordance with Deuteronomy 17, was desecrated and our nation scattered. There was no blood. God had himself chosen to carry out the solemn service of the great Day of Atonement. Now we must turn to the Talmud, and rest on its promises and trust in the mercy of God and the merits of our fathers.”

“I tried to be satisfied, but could not. Some would say that the Law was unaltered, even though the Temple was destroyed. Nothing else but blood could atone for the soul. We dared not shed blood for atonement elsewhere, in the place the Lord has chosen. Then we were told that atonement at all. This thought filled me with despair. In my distress I consulted many other rabbis. I asked a great question—‘Where can I find the blood of atonement?’”

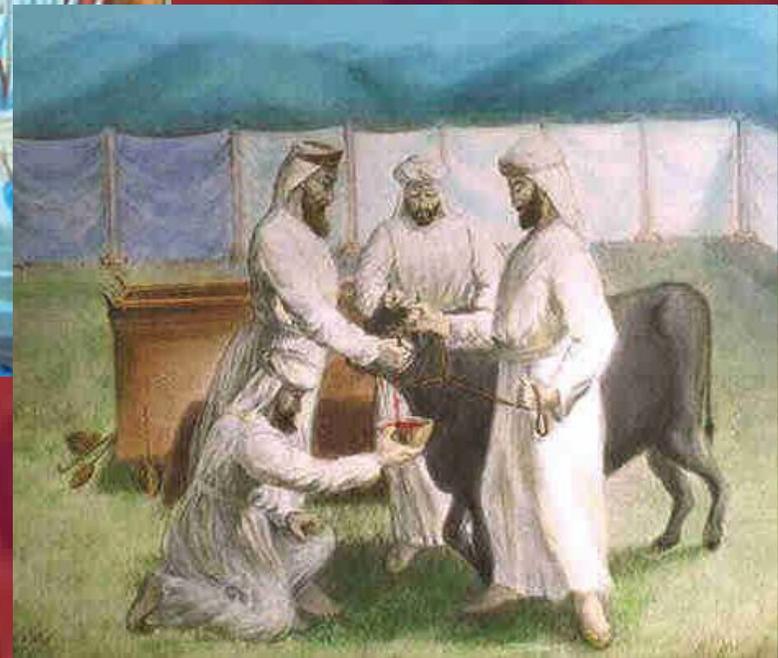
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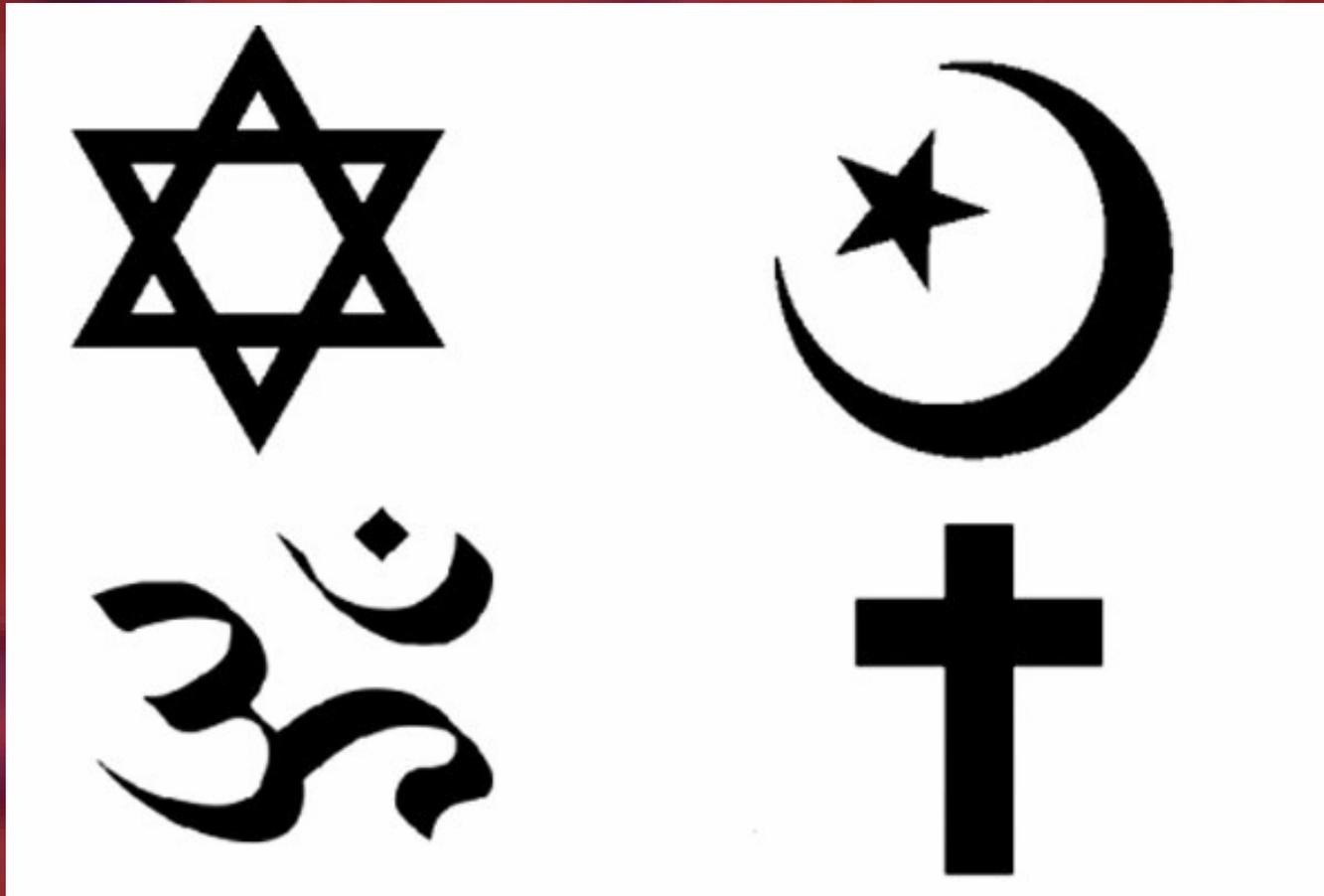


= Atonement ?

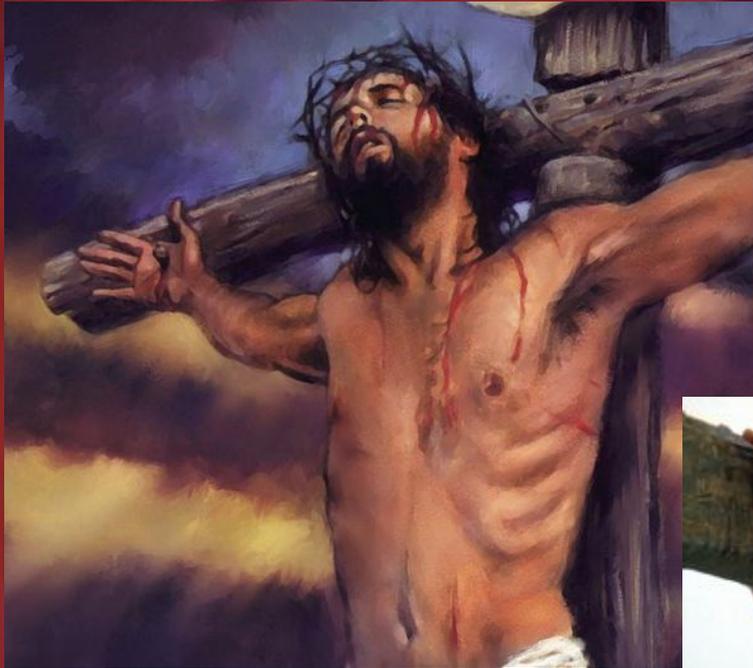
Sacrifice of the bullock



Different understanding of certain symbols



Christian Iconography

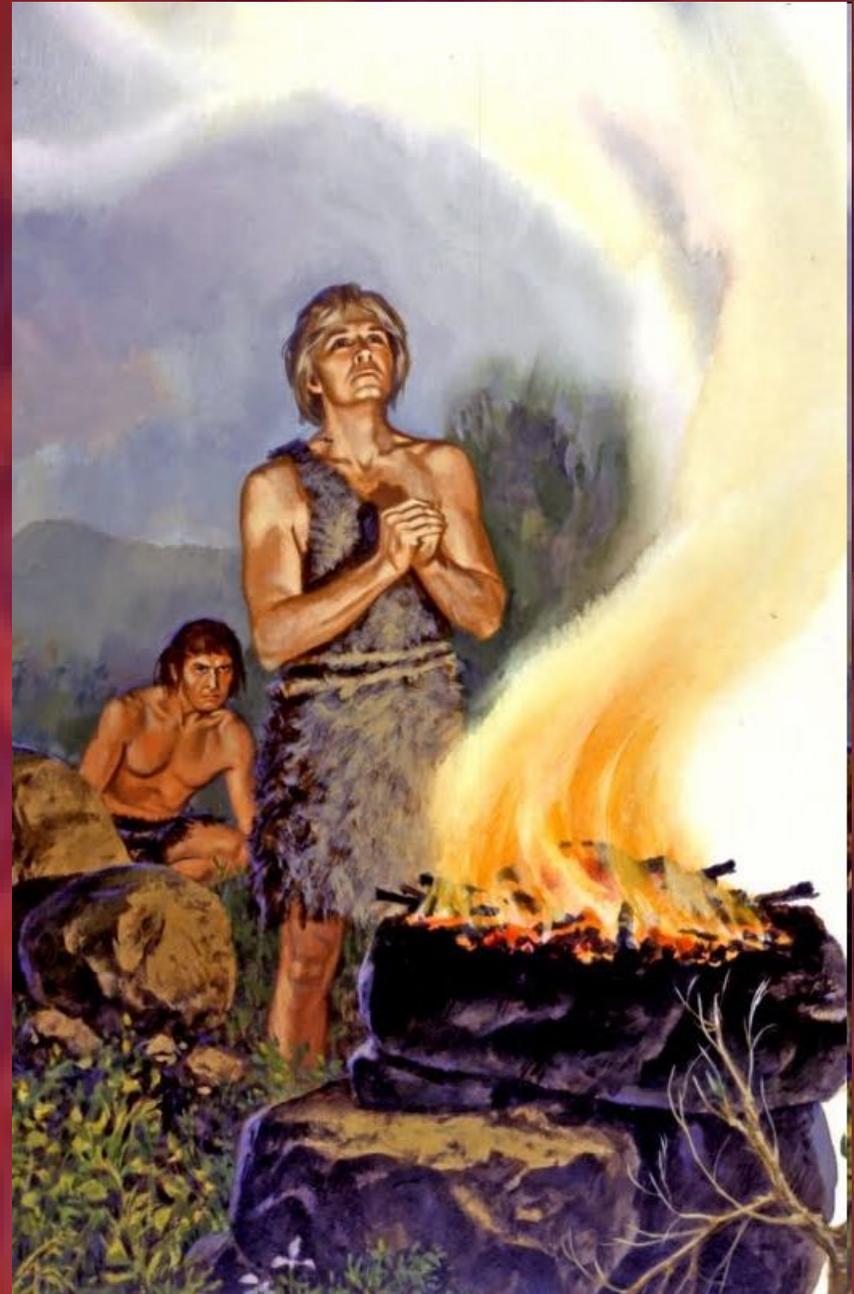




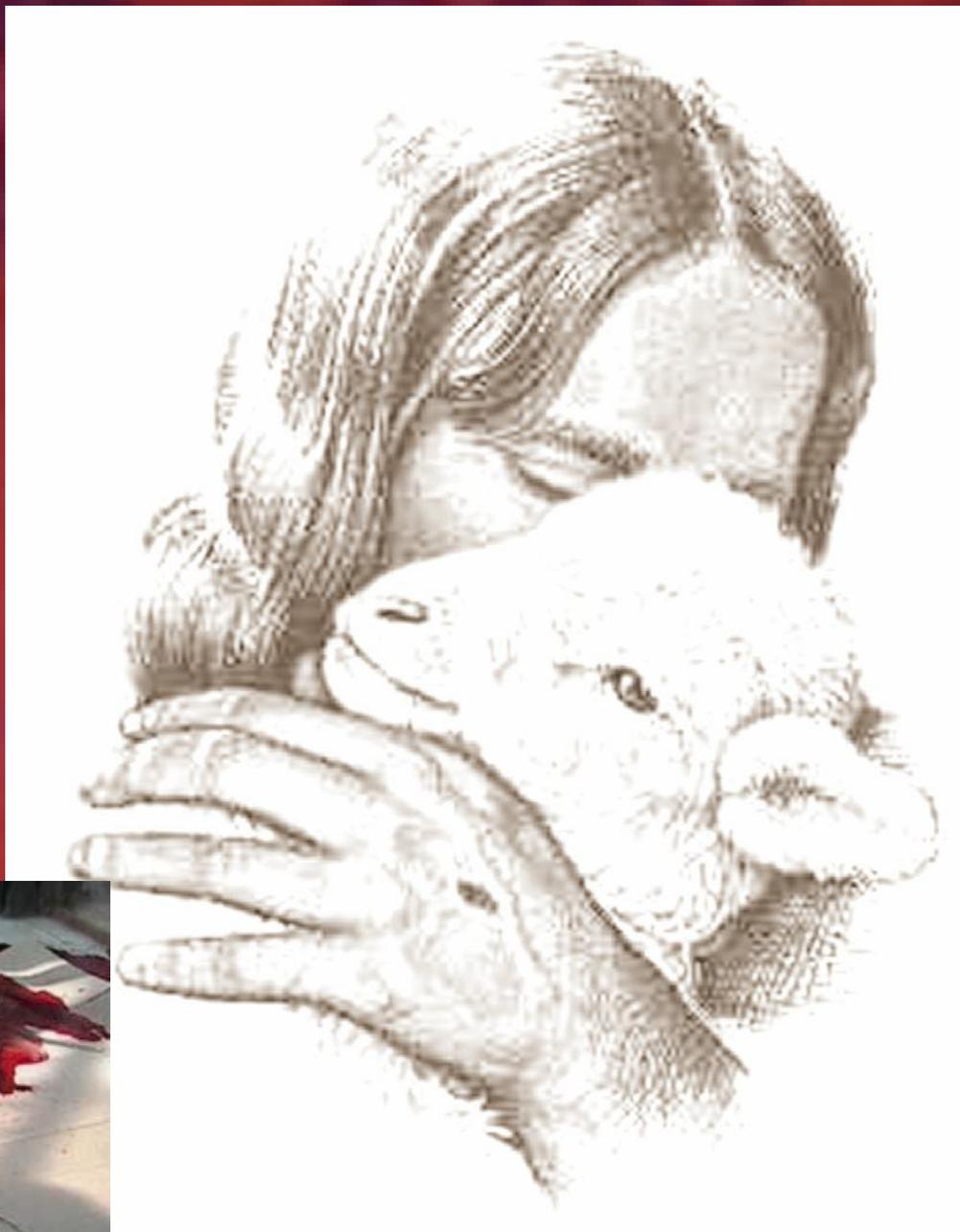
The same emotions?



Sacrifice of Abel



Gentle Shepherd



Good Shepherd



Victims or Sacrifices



September 11



Modern persecutions of Christians



Four ways of offering Blood

- **Pouring out**
- **Sprinkling**
- **Anointing**
- **(Drinking – only in NT)**

(1) Shedding of Blood

- substitute for “kill” or “murder”
(Gen. 9:6, Gen. 37:22, Num. 35:33)
- *“And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.” – Lev. 1:4*

„Blood shall be imputed”

*“Man... that killeth an ox, or lamb, or goat...
and bringeth it not unto the door of the
tabernacle of the congregation...
he hath shed blood”*

Leviticus 17:3-4

(2) Sprinkling of Blood

“And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.”

Lev. 24:8

„both the book, and all the people”

Hebr. 9:19

Blood was also sprinkled

- on the Mercy Seat (Lev. 16:14)
- upon the floor of the Holy (Lev. 4:6)
- on the garments of the priest (Ex. 29:21)
- on the altar (Lev. 16:19)

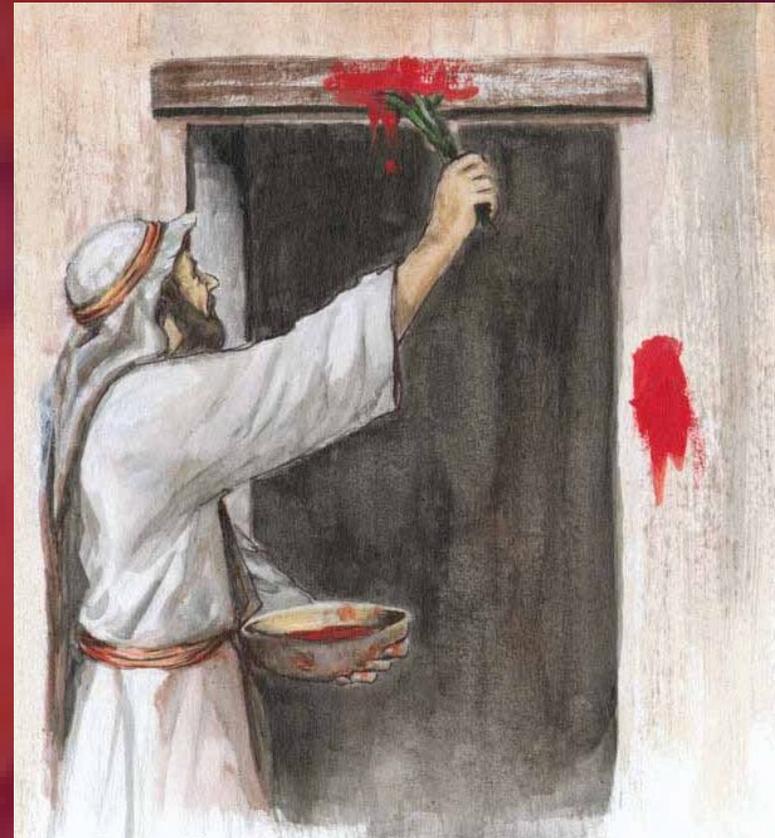
- on a purified leper (Lev. 14:7)
- with the blood of a red heifer (Num. 19:4)



(3) Anointing with Blood

“And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses”

Exodus 12:7



Right ear



Right thumb

Big toe of the right foot

Horns of altars



(4) Drinking of Blood

*“Whoso eateth my flesh,
and drinketh my blood,
hath eternal life; and I
will raise him up at the
last day.”*

John 6:54



Spiritual Meaning

- **(1) shedding of blood**
- **(2) sprinkling of blood**
- **(3) anointing with blood**
- **(4) consumption of blood**

(1) Shedding of Blood

*“For it is the blood that maketh
an atonement* for the soul.”*

Leviticus 17:11

* KaPhaR – Redemption



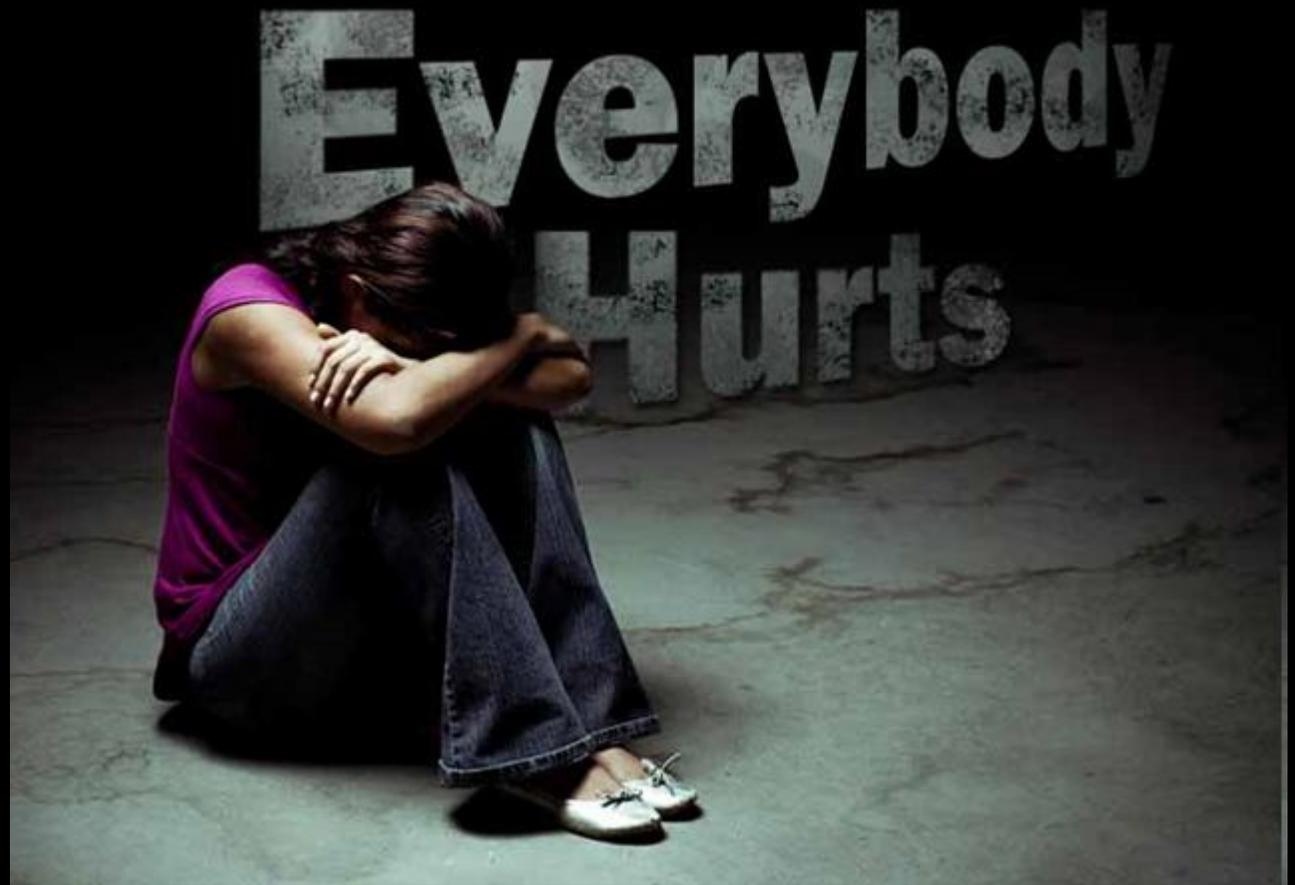
The Lamb of God

I am sorry...



... and now I see





If so be that we suffer with Him...

**(1) Jesus
shed his blood
to cleanse all people!**



Jesus

**(2) and His Body
lay themselves down
as sacrifices,
whose blood will be sprinkled
on all sinners.**



**(3) Everyone converted
will willingly and readily
look at the horns of the altar
anointed with the blood
of the sin-offerings**



*And what about **us** today?*

*"If, when ye do well,
and suffer for it,
ye take it patiently,
this is acceptable with God."*

1 Peter 2:20

